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Levy, Robert I, “A Garland of Ibids.: The use of footnotes in the medical writings of early 19th century scientists and authors, paper presented at William Osler Society, Montreal 2008; Abstract: Footnotes were used sparingly by the Ancient writers and those in the Renaissance, but began to proliferate in the Enlightenment according to Anthony Grafton. Medical writers and specifically the forerunners of Richard Bright and those who followed him and helped establish renal disease as a clinical entity relating Dropsy, Coagulable Urine to Granular Kidneys used footnotes, but not as consistently as might be expected. Richard Bright himself wrote his 1827 masterpiece, Case Reports in a flowing narrative style, reminiscent or earlier writers,
eschewing footnotes. Robert Christison and Pierre Rayer, later authors who helped establish the clinical entity of Bright’s Disease, found footnotes to their liking and used them to present data not felt appropriate for the text above or as a running counter to the text to jar the reader’s equilibrium and keep him following a double discourse. This review will focus on the use of footnotes in the medical writings that preceded as well as followed Richard Bright’s salient observations. Levy shows that Anthony Grafton’s relatively late definition of the formal footnote from the 18th century of the enlightenment is rather late, for Rabbinic scholarship in the formation of the Talmudim indicates that proper accreditation of ideas was given to Rabbis who learned the tradition of their rabbi back to Har Sinai. Ergo an index like Ein Mishpat Ner Mitzvah in the upper right hand corner of the gemarah, is in essence a mode of attribution of intellectual property citation, and the adage/maxim from Pirke Avot and Megilah 15a,

- מָשַׁנה מַסָּכָה אָבָט פָּרֵק 1
  - אֲוֹבֵּךְ אַת הַפֶּמוֹק אֲוָאָבְךָ אַת הַמקֶרָא אַת הַפֶּפוּמָה בַּתְּלָפְּקָה וּבַתְּלוֹפָּה שִׁינְ יָדְבָּרִי אֲוַיִּנַּי פָּחוּק תּוּבָּחָא פָּלוֹת אַחַר
  - מְנַרְחָתָן מִן הָבוֹדָא אֲוַל מְטִיבָא בַּתְּלוֹפָּהוֹי אֲוַיִּנַּי הָבָרָיָא אֲוַי הָתִּדָּקָה אֲוַי הָתִּינוֹחָה אֲוַי הָתוּכָהוֹי אֲוַי הָכַהֲרָא אֲוַי הָהֲרַבָּא אֲוַי הָתוּכָהוֹי אֲוַי הָתִּדָּקָה
  - לְכָּפָּה מִתּוּפָּדָא עַל הַאֱמוֹת מַטוּפָּדָא עַל הַדוֹלֵם מַדוּפָּדָא לְבַתְּלָפְּקָה שִׁמַּח בָּלוֹט עַם הָדוֹרָא מַדוּפָּדָא לְבַתְּלָפְּקָה שִׁמַּח בָּלוֹט עַם הָדוֹרָא מַדוּפָּדָא

Megilah 15a in name of R’Chanina explicating Esther 2:22 וַיִּוָּדַע הַדָּבָּר לְמָרְדֳּכַי, וַיַגֵּד לְאֶסְתֵּר לַמֶלֶךְ . וַתֹּאמֶר אֶסְתֵּר לַמֶלֶךְ בְּשֵם מָרְדֳּכָּא

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